



Children Young People and Families Policy and Performance Board

Monday, 20 February 2012 at 6.30 p.m.
Civic Suite, Town Hall, Runcorn

Chief Executive

BOARD MEMBERSHIP

| | |
|---|-------------------------|
| Councillor Mark Dennett (Chairman) | Labour |
| Councillor Margaret Horabin (Vice- Chairman) | Labour |
| Councillor Marjorie Bradshaw | Conservative |
| Councillor Arthur Cole | Labour |
| Councillor Frank Fraser | Labour |
| Councillor Mike Fry | Labour |
| Councillor Miriam Hodge | Liberal Democrat |
| Councillor Peter Lloyd Jones | Labour |
| Councillor Kath Loftus | Labour |
| Councillor Joan Lowe | Labour |
| Councillor Norman Plumpton Walsh | Labour |
| Miss Elizabeth Lawler | Co-optee |

*Please contact Michelle Simpson on 0151 471 7394 or e-mail
michelle.simpson@halton.gov.uk for further information.*

The next meeting of the Board is on Date Not Specified

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

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| 1. MINUTES | |
| 2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS) | |
| Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item. | |
| 3. PUBLIC QUESTION TIME | 1 - 3 |
| 4. EXECUTIVE BOARD MINUTES | 4 - 13 |
| 5. SSP MINUTES | 14 - 19 |
| 6. DEVELOPMENT OF POLICY ISSUES | |
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| (B) CHILDREN IN NEED CONTACT, REFERRAL AND ASSESSMENT ANALYSIS | 26 - 41 |
| (C) MULTI-AGENCY TRANSITION PROTOCOL | 42 - 62 |
| (D) YOUNG CARERS SCRUTINY TOPIC | 63 - 94 |
| 7. PERFORMANCE MONITORING | |
| (A) SUSTAINABLE COMMUNITY STRATEGY MID-YEAR PROGRESS REPORT | 95 - 138 |
| (B) PERFORMANCE MONITORING REPORT FOR QUARTER 3 | 139 - 157 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.